

PATENT

Docket No.: JCLA7793-R

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of : KUAN-SHENG HSIEH et al.
Application No. : 10/047,681
Filed : January 14, 2002
For : BONDED ANISOTROPIC CONDUCTIVE FILM

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

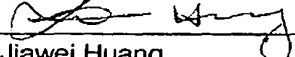
Enclosed is a PTO Form 1449 listing TWO U.S. reference(s). This Information Disclosure Statement is being filed under 37 C.F.R. § 1.97(b), i.e. after filing a Request for Continued Examination (RCE). The Examiner is requested to make the citation(s) of official record.

This IDS is being submitted before First Office Action. Thus, no fee is due. However, Commissioner is authorized to charge any necessary fee in connection with the submission of the IDS to Account No. 50-0710 (Order No. JCLA7793-R).

The submission of the references should not be interpreted as admitting them as prior art.

Respectfully submitted,
J.C. Patents

Dated: 12 / 8 / 2003

By: 
Jiawei Huang
Registration No. 43,330
Agent of Record

Correspondence Address:
4 Venture, Suite 250
Irvine, CA 92618
Tel: (949) 660-0761

FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE STATEMENT BY APPLICANT	ATTY. DOCKET NO.: EHAR0003-CA	APPLICATION No.: 09/778,499
	APPLICANT: SEIICHI KOTANI et al.	
	FILING DATE: February 07, 2001	GROUP: 3726

U.S. PATENT DOCUMENTS

EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE (IF APPROPRIATE)
	5,571,340	11/05/96	Alvin F. Schneider et al.	148	23	
	5,297,721	03/29/94	Alvin F. Schneider et al.	228	180	

FOREIGN PATENT DOCUMENTS

EXAMINER INITIAL	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION

EXAMINER INITIAL	OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)

EXAMINER	DATE CONSIDERED
----------	-----------------

EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED. INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.